

GOVERNOR'S OFFICE
Boards and Appointments

Vacancies

06/01/2007 - 06/30/2007

3/23/07

BOARD: 00042 *Board of Control for Southern Regional Education*
TERM: 4 YEARS *Confirmation Required: None*
DESCRIPTION: The board plans for all phases of educational institutions in Regional Compact consisting of: AL, ARK, FL, GA, KY, LA, MD, MISS, NC, SC, TN, TX, VA, WVA.
QUALIFICATIONS: The Governor serves ex-officio and appoints four additional citizens, one from the field of education and one from the legislature.

POSITION: 3 *Beginning Date: 9/26/03 Ending Date: 6/30/07*
Dr. Susan H. Sailor
Clay

BOARD: 00147 *Commission on Ethics*
TERM: 2 YEARS *Confirmation Required: Senate*
DESCRIPTION: The Commission receives and investigates complaints concerning the conduct of officers and employees of the state, county, city or other political subdivisions of the state.
QUALIFICATIONS: Five members are appointed by the Governor of which no more than three appointees shall be from the same political party. No member may hold any public employment or serve more than two full terms. One member shall be a former city or county official. A lobbyist cannot serve on commission.

POSITION: 1 *Beginning Date: 8/19/05 Ending Date: 6/30/07*
Mr. Albert P. Massey, III
Broward

POSITION: 2 *Beginning Date: 8/19/05 Ending Date: 6/30/07*
Mr. Mike Carr

Collier
Governor's Appointees
POSITION: 3 *Beginning Date: 12/15/05 Ending Date: 6/30/07*
Mr. Christopher T. McRae
Leon
Governor's Appointees
POSITION: 4 *Beginning Date: 8/19/05 Ending Date: 6/30/07*
Mr. Norman M. Ostrau
Broward
Governor's Appointees

BOARD: 00216 *National Conference of Commissioners on Uniform State Laws*
TERM: 4 YEARS *Confirmation Required: Senate*
DESCRIPTION: The Board shall ascertain the best means to effect assimilation and uniformity in the laws of the state, and cooperate and advise with similar commissions in other states.
QUALIFICATIONS: The Governor shall appoint three commissioners by the name and style of Commissioners for the National Conference of Commissioners on Uniform State Laws.

POSITION: 1 *Beginning Date: 12/22/05 Ending Date: 6/5/07*
Mr. Nicholas W. Romanello
Lee
POSITION: 2 *Beginning Date: 12/22/05 Ending Date: 6/5/07*
Mr. Gonzalo R. Dorta
Miami-Dade
POSITION: 3 *Beginning Date: 12/22/05 Ending Date: 6/5/07*
Mr. Joseph A. DeMaria
Miami-Dade

BOARD: 00246 *Board of Commissioners, South Broward Hospital District*
TERM: 4 YEARS *Confirmation Required: None*
DESCRIPTION: The Board may issue bonds for the purpose of raising funds to establish, construct and maintain such a hospital or hospitals necessary for the district.

QUALIFICATIONS: Commissioners may not be in the medical profession and shall be qualified electors and property owners who have resided in Broward County for one year and in the sub-district for 90 days.

POSITION: 1 *Beginning Date: 7/16/03 Ending Date: 6/30/07*
Mr. Albert C. Jones
Broward
Member must reside in subdistrict #1

POSITION: 7 *Beginning Date: 7/16/03 Ending Date: 6/30/07*
Mr. Carlos J. Reyes
Broward
At-large member (Sub-district #7)

BOARD: 00263 *Clay County Development Authority*
TERM: 4 YEARS *Confirmation Required: None*
DESCRIPTION: The authority is to perform such acts as necessary for the sound planning for and development of Clay County. Ten positions appointed by the Governor.
QUALIFICATIONS: Members shall be freeholders and qualified electors of Clay County. Appointments are made from the county at large.

POSITION: 5 *Beginning Date: 11/7/03 Ending Date: 6/30/07*
Mrs. Susan D. Wood
Clay

POSITION: 7 *Beginning Date: 11/7/03 Ending Date: 6/30/07*
Mr. Barry L. Allred
Clay

POSITION: 8 *Beginning Date: 11/7/03 Ending Date: 6/30/07*
Mr. Henry D. Barrow Jr.
Clay

POSITION: 9 *Beginning Date: 11/7/03 Ending Date: 6/30/07*
Dr. William J. Simmons
Clay

POSITION: 10 *Beginning Date: 11/7/03 Ending Date: 6/30/07*
Mr. David K. Robertson
Clay

BOARD: **00280** *Alligator Point Water Resources Board*
TERM: 4 YEARS *Confirmation Required: None*
DESCRIPTION: The Water Resources Board of Alligator Point will construct and maintain a water system to provide fresh water in the district and will fix and collect rates charged for furnishing such water.
QUALIFICATIONS: Members shall be property owners in the district. Terms are for four years, members being appointed by the Governor.

POSITION: 1 *Beginning Date: 7/18/03 Ending Date: 6/5/07*
Mr. Rand Edelstein, Jr.
Leon

BOARD: **00297** *Hillsborough County Aviation Authority*
TERM: 4 YEARS *Confirmation Required: None*
DESCRIPTION: The authority shall have exclusive jurisdiction, control, supervision and management over all airports in the county. May lease any airport or employ any personnel required to carry out duties.
QUALIFICATIONS: Governor appoints three of five members. Other members are the Mayor of Tampa and one appointed by County Commissioner.

POSITION: 3 *Beginning Date: 7/1/03 Ending Date: 6/30/07*
Mr. Alfred S. Austin
Hillsborough
Three of five members appointed by Governor.

BOARD: **00324** *Madison County Health and Hospital Board*
TERM: 4 YEARS *Confirmation Required: None*
DESCRIPTION: The Board shall have full and complete authority to work with any public health or hospital program which is beneficial to the people of Madison County.
QUALIFICATIONS: Members shall be citizens of Madison County of mature judgment and experience and known to be public-spirited in the community.

POSITION: 4 *Beginning Date: 8/7/03 Ending Date: 6/30/07*
Mr. Robert M. Smith
Madison

POSITION: 7 *Beginning Date: 6/30/04 Ending Date: 6/30/07*
Mrs. Shirley T. Barfield
Madison

BOARD: 00406 *Unemployment Appeals Commission*

TERM: 4 YEARS *Confirmation Required: Senate*

DESCRIPTION: The commission is vested with all authority and responsibilities relating to unemployment compensation appeal proceedings and may hold sessions and conduct hearings at any place within the state

QUALIFICATIONS: The chairman shall have the qualifications required by law for a judge of the circuit court and shall not engage in any other business, vocation or employment.

POSITION: 3 *Beginning Date: 5/18/04 Ending Date: 6/30/07*
Dr. John L. Adams PhD
Escambia

BOARD: 01046 *Board of Directors, Florida Education Fund*

TERM: 3 YEARS *Confirmation Required: None*

DESCRIPTION: The Board administers the Florida Endowment Fund for Higher Education, which is established to provide for programs to enhance the quality of higher educational opportunity in Florida.

QUALIFICATIONS: Two lay persons appointed by the Governor

POSITION: 1 *Beginning Date: 3/15/05 Ending Date: 6/24/07*
Mr. Hansel E. Tookes
Palm Beach

Two lay persons appointed by the Governor.

POSITION: 2 *Beginning Date: 3/15/05 Ending Date: 6/24/07*
Mr. Elliott L. Carr
Pinellas

Two lay persons appointed by the Governor.

BOARD: **01092 *Mid-Bay Bridge Authority, Okaloosa County***
TERM: 3 years *Confirmation Required: None*
DESCRIPTION: Special district for the purpose of planning for, constructing, operating, and maintaining a bridge transversing Choctawhatchee Bay.
QUALIFICATIONS: Five members appointed by the Governor for a 3 year term. Terms end June 30. Chairman and officers are appointed by the Authority. No person who has transacted business with authority is eligible for appointment to the authority until 3 years after.

POSITION: 4 *Beginning Date: 7/1/04 Ending Date: 6/30/07*
Mr. James D. Neilson Jr.
Okaloosa
Appointed by the Governor

POSITION: 5 *Beginning Date: 7/1/04 Ending Date: 6/30/07*
Mr. Barney L. Bailey Jr.
Okaloosa
Appointed by the Governor

BOARD: **01192 *Board of Directors, Space Florida***
TERM: 4 years *Confirmation Required: Senate*
DESCRIPTION: The board has powers to engage in the planning and implementation of space-related economic and educational development within the state. The board shall adopt rules and orders to conduct the business of Space Florida.
QUALIFICATIONS: The board shall consist of 19 members, 12 appointed by the Governor. The Speaker shall appoint a Representative and the Senate President shall appoint a Senator, both as ex officio nonvoting members. Governor shall serve as chair.

POSITION: 14 *Beginning Date: 7/1/06 Ending Date: 6/30/07*
Mr. Lloyd W. Newton
Hillsborough
At least one member from the defense industry appointed by the Governor.

POSITION: 15 *Beginning Date: 7/1/06 Ending Date: 6/30/07*
Mr. John H. Walker
Brevard
One member shall represent organized labor with professional experience in aerospace industry appointed by the Governor.

BOARD: 01200 *Highlands County Housing Authority*
TERM: 4 Years *Confirmation Required: None*
DESCRIPTION: The housing authority shall provide for the construction, reconstruction, improvement, alteration or repair of dwelling units for the purpose of improving the state of affordable housing; hold or improve real property; may acquire by gift, grant, bequest, devise, or otherwise any property; investigate into living, dwelling and housing conditions and into means and methods for improving such conditions.
QUALIFICATIONS: Governor appoints five members who are qualified electors of the county. Members shall not be an employee of the county. One tenant member must serve on the authority.

POSITION: 1 *Beginning Date: 8/4/05 Ending Date: 6/14/07*
Mr. Willie E. Downs
Highlands
A tenant member appointed by the Governor.

BOARD: 01215 *Board of Directors, Florida Healthy Kids Corporation*
TERM: 3 Years *Confirmation Required: None*
DESCRIPTION: The directors shall organize school groups to facilitate the provision of preventive health care to children at no more than 4 sites and provide comprehensive health insurance coverage to children and their family members.
QUALIFICATIONS: The Governor appoints 3 of the 10 members. The CFO or his designee chairs the board. The board shall appoint an executive director.

POSITION: 4 *Beginning Date: 4/25/05 Ending Date: 6/30/07*
Ms. Sybil M. Richard
Leon

One member who represents the state Medicaid program appointed by the Governor.

BOARD: **01216 *Emerald Coast Bridge Authority***
TERM: 4 Years *Confirmation Required: None*
DESCRIPTION: The authority shall plan for and study the feasibility of constructing, operating and maintaining a bridge or bridges transversing Choctawhatchee Bay or Santa Rosa Sound, or both, and access roads to such bridge or bridges.
QUALIFICATIONS: The authority shall consist of 5 members appointed by the Governor. Not less than 3 members must be residents of the area extending West from East Pass Bridge to the boundary line between Santa Rosa and Okaloosa County and North to Eglin Reserve. Terms expire June 30 each year.

POSITION: 3 *Beginning Date: 8/7/03 Ending Date: 6/30/07*
 Mr. Dale E. Peterson
 Okaloosa
 Five members appointed by the Governor.

POSITION: 4 *Beginning Date: 11/24/04 Ending Date: 6/30/07*
 Mrs. Katherine M. Foster
 Okaloosa
 Five members appointed by the Governor.

BOARD: **01354 *Florida Violent Crime and Drug Control Council***
TERM: 2 Years *Confirmation Required: None*
DESCRIPTION: The council shall provide advice and make recommendations to the Executive Director on the following: Establishing a program which provides grants to criminal justice agencies that develop and implement effective violent crime prevention and investigate programs. Expanding the use of automated fingerprint identification system at the state and local level. Creating a criminal justice research and behavioral science center.
QUALIFICATIONS: The council shall consist of 14 members, 6 appointed by the Governor. The Governor must take into consideration representation by geography, population, ethnicity and other relevant factors.

POSITION: 1 *Beginning Date: 11/30/05 Ending Date: 6/30/07*
Director Robert L. Parker
Miami-Dade
Two sheriffs appointed by the Governor.

POSITION: 2 *Beginning Date: 11/30/05 Ending Date: 6/30/07*
The Honorable Robert L. White
Pasco
Two sheriffs appointed by the Governor.

POSITION: 3 *Beginning Date: 11/30/05 Ending Date: 6/30/07*
Chief Daniel M. Davis
Levy
Two chiefs of police appointed by the Governor.

POSITION: 4 *Beginning Date: 11/29/05 Ending Date: 6/30/07*
Mr. Samuel Williams
Marion
Two chiefs of police appointed by the Governor.

POSITION: 5 *Beginning Date: 11/30/05 Ending Date: 6/30/07*
Dr. Margarita Arruza
Duval
One medical examiner appointed by the Governor.

POSITION: 6 *Beginning Date: 11/30/05 Ending Date: 6/30/07*
The Honorable Jerry P. Hill
Polk
One state attorney appointed by the Governor.

BOARD: 01403 *Florida Independent Living Council, Inc.*

TERM: 3 years *Confirmation Required: None*

DESCRIPTION: The Council shall jointly develop and submit, in conjunction with the division, the state plan for independent living. Monitor, review and evaluate the implementation of the state plan for independent living. Coordinate activities with the Florida Rehabilitation Advisory Council and other councils that address the needs of specific disability populations and issues under other federal law.

QUALIFICATIONS: The Council shall consist of a minimum 14 members, excluding ex officio members. The members of the council shall be appointed by the Governor after soliciting

recommendations from the council. Not-for-profit.

- POSITION: 1 *Beginning Date: 10/27/06 Ending Date: 6/30/07*
Ms. Nancy M. Peters
Palm Beach
Advocates of and for persons who have disabilities
appointed by the Governor.
- POSITION: 2 *Beginning Date: 9/15/05 Ending Date: 6/30/07*
Ms. Roberta E. Van Sickle
Palm Beach
Representatives from private businesses appointed by the
Governor.
- POSITION: 4 *Beginning Date: 9/15/05 Ending Date: 6/30/07*
Ms. Kristi Chapman
Palm Beach
Representatives from organizations that provide services for
persons who have disabilities appointed by Governor.
- POSITION: 7 *Beginning Date: 10/21/05 Ending Date: 6/30/07*
Mr. Doug E. Hall
Volusia
Representatives from organizations that provide services for
persons who have disabilities appointed by Governor.
- POSITION: 13 *Beginning Date: 9/15/05 Ending Date: 6/30/07*
Ms. Nancy E. Wilbur
Okeechobee
Advocates of and for persons who have disabilities
appointed by the Governor.
- POSITION: 14 *Beginning Date: 9/15/05 Ending Date: 6/30/07*
Ms. Rose L. Archer
Palm Beach
Advocates of and for persons who have disabilities
appointed by the Governor.
-

BOARD: 01404 *Florida Rehabilitation Council*
TERM: 3 years *Confirmation Required: None*
DESCRIPTION: The Council shall assist the division in the planning and
development of statewide rehabilitation programs and
services, recommend improvement to such programs and

services. Review, analyze, and advise the division regarding the performance of the responsibilities of the division under Title I.

QUALIFICATIONS: Total membership, excluding ex officio members, shall be 15 to 25. Governor shall appoint members, after soliciting recommendations from representatives of organizations representing a broad range of individuals who have disabilities and organizations interested in those individuals.

POSITION: 7 *Beginning Date: 4/28/05 Ending Date: 6/30/07*
Mr. Andrew D. Houghton
Broward
At least four representatives of business, industry and labor.

POSITION: 11 *Beginning Date: 4/28/05 Ending Date: 6/30/07*
Mr. Peter Manheimer
Miami-Dade
Representatives of disability advocacy groups representing persons with physical, cognitive, sensory or mental disabilities.

POSITION: 15 *Beginning Date: 4/28/05 Ending Date: 6/30/07*
Mr. Warren H. Jernigan
Escambia
Representatives of disability advocacy groups representing persons with physical, cognitive, sensory or mental disabilities.

POSITION: 16 *Beginning Date: 4/28/05 Ending Date: 6/30/07*
Mrs. Sandra B. Mordoh
Marion
Current or former applicants for, or recipients of, vocational rehabilitation services.

POSITION: 21 *Beginning Date: 4/28/05 Ending Date: 6/30/07*
Ms. Michele S. Polland
Leon
A representative of the Department of Education who is responsible for students with disabilities under Disabilities Education Act.

BOARD: 01505 *Board of Directors, Florida Fund for Minority Teachers, Inc.*

TERM: Three years *Confirmation Required: None*
DESCRIPTION: The Florida Fund for Minority Teachers, Inc., is created as a not-for-profit corporation. The corporation shall administer and manage the minority teacher education scholars program. The corporation shall submit an annual budget projection to the Department of Education to be included in the annual legislative budget request. The Board shall appoint an executive director.
QUALIFICATIONS: The Governor shall appoint at least 15 but not more than 25 members. At least 4 must be employed by public community college and at least 11 must be employed by public or private postsecondary institution operating in Florida.

POSITION: 1 *Beginning Date: 7/1/04 Ending Date: 6/30/07*
Mrs. Amy E. Porzio
Miami-Dade
Governor appoints at least 11 members who are employed by a private or public postsecondary institution.

POSITION: 2 *Beginning Date: 7/1/04 Ending Date: 6/30/07*
Dr. Gustavo Roig
Miami-Dade
Governor appoints at least 11 members who are employed by a private or public postsecondary institution.

POSITION: 6 *Beginning Date: 7/1/04 Ending Date: 6/30/07*
Mrs. Carmen A. Brown
Miami-Dade
Governor appoints at least 11 members who are employed by a private or public postsecondary institution.

POSITION: 18 *Beginning Date: 7/1/04 Ending Date: 6/30/07*
Dr. Piyush C. Agrawal
Broward

POSITION: 19 *Beginning Date: 7/1/04 Ending Date: 6/30/07*
Dr. German Munoz
Miami-Dade
The Governor appoints at least 4 members who are employed by public community colleges.

BOARD: **01642 Medicaid Pharmaceutical and Therapeutics Committee**
TERM: 2 years *Confirmation Required: None*

DESCRIPTION: The committee shall develop a preferred drug formulary pursuant to 42 U.S.C. s.1396r-8. The committee shall review all drug classes included in the formulary at least every 12 months, and may recommend additions to and deletions from the formulary, such that the formulary provides for medically appropriate drug therapies for Medicaid patients.

QUALIFICATIONS: The Committee shall consist of 11 members appointed by Governor. The Governor shall ensure that at least some of the members represent Medicaid participating physicians and pharmacies and at least one member shall represent pharmaceutical manufacturers.

POSITION: 1 *Beginning Date: 12/23/05 Ending Date: 6/30/07*
Mrs. Gina E. White
Miami-Dade
Governor appoints 5 pharmacists who are licensed under Chapter 465.

POSITION: 2 *Beginning Date: 12/23/05 Ending Date: 6/30/07*
Dr. Anne C. Wells
Alachua
Governor appoints 5 pharmacists who are licensed under Chapter 465.

POSITION: 3 *Beginning Date: 12/23/05 Ending Date: 6/30/07*
Dr. Lisa A. Cosgrove
Brevard
Governor appoints 4 physicians who are licensed under Chapter 458.

POSITION: 4 *Beginning Date: 12/23/05 Ending Date: 6/30/07*
Dr. Martin Lazowitz
Alachua
Governor appoints 4 physicians who are licensed under Chapter 458.

POSITION: 5 *Beginning Date: 12/23/05 Ending Date: 6/30/07*
Dr. Carl Brueggemeyer
St. Johns
Governor appoints 4 physicians who are licensed under Chapter 458.

POSITION: 6 *Beginning Date: 12/23/05 Ending Date: 6/30/07*
Dr. Francis T. Schwerin Jr.
Collier
Governor appoints 4 physicians who are licensed under

- Chapter 458.
- POSITION: 7 *Beginning Date: 12/23/05 Ending Date: 6/30/07*
Dr. Ronald J. Renuart
St. Johns
Governor appoints 1 physician who is licensed under Chapter 459.
- POSITION: 8 *Beginning Date: 12/23/05 Ending Date: 6/30/07*
Dr. William Torres
Hillsborough
Governor appoints 5 pharmacists who are licensed under Chapter 465.
- POSITION: 9 *Beginning Date: 12/23/05 Ending Date: 6/30/07*
Mr. John M. Lelekis
Pinellas
Governor appoints 5 pharmacists who are licensed under Chapter 465.
- POSITION: 10 *Beginning Date: 12/23/05 Ending Date: 6/30/07*
Mr. Shawn C. Myers
Manatee
Governor appoints 5 pharmacists who are licensed under Chapter 465.
-

BOARD: **01649 District Five Family Care Council**

TERM: 3 years *Confirmation Required: None*

DESCRIPTION: The council shall assist in providing information and outreach to families; review the effectiveness of service programs and make recommendations with respect to program implementation; and advise the agency with respect to policy issues relevant to the community and family support system in the local area.

QUALIFICATIONS: The council shall consist of 10 to 15 members recommended by the district council and appointed by the Governor. Member may serve only two consecutive terms.

POSITION: 7 *Beginning Date: 6/30/04 Ending Date: 6/29/07*
Mr. Robert J. Mochrie
Pinellas
Parents, guardian, and siblings of persons with developmental disabilities who qualify for services.

BOARD: **01659 *District Ten Family Care Council***
TERM: 3 years *Confirmation Required: None*
DESCRIPTION: The council shall assist in providing information and outreach to families; review the effectiveness of service programs and make recommendations with respect to program implementation; and advise the agency with respect to policy issues relevant to the community and family support system in the local area.
QUALIFICATIONS: The council shall consist of 10 to 15 members recommended by the district council and appointed by the Governor. Members may serve only two consecutive terms.

POSITION: 8 *Beginning Date: 6/30/04 Ending Date: 6/29/07*
Ms Gertrude Klapman
Broward
Parents, guardian, and siblings of persons with developmental disabilities who qualify for services.

BOARD: **01698 *Council for Education Policy Research and Improvement***
TERM: 6 years *Confirmation Required: None*
DESCRIPTION: The council shall conduct and review education research, provide independent analysis on education progress, and provide independent evaluation of education issues of statewide concern.
QUALIFICATIONS: The council shall consist of 9 members, 5 appointed by the Governor. Two members appointed by each the Senate President and Speaker of the House. Members shall not include elected officials or employees of public or independent education entities.

POSITION: 4 *Beginning Date: 7/25/03 Ending Date: 6/30/07*
Mr. William C. Gentry
Duval
Five members appointed by the Governor.

BOARD: 01701 *Commission for Independent Education*
TERM: 3 years *Confirmation Required:* Senate
DESCRIPTION: The commission shall function in matters relating to independent postsecondary education institutions in consumer protection, program improvement, registration, authorization, licensure, and certificate of exemption from licensure for institutions under its purview, in keeping with the state goals of the seamless K-20 education system.
QUALIFICATIONS: The commission shall consist of 7 members, appointed by the Governor. Members shall be residents of the State.

POSITION: 1 *Beginning Date:* 12/28/04 *Ending Date:* 6/30/07
Mr. Peter F. Crocitto Jr.
Martin
Two members from independent, nondegree-granting schools licensed by the commission.

POSITION: 4 *Beginning Date:* 12/28/04 *Ending Date:* 6/30/07
Mr. Samuel Lauff Jr.
Marion
A member from a public school district or community college who is an administrator of career education.

BOARD: 01702 *Council on Homelessness*
TERM: 2 years *Confirmation Required:* None
DESCRIPTION: The council shall develop policy and advise the State Office on Homelessness. The council shall issue a report by December 31 of each year summarizing the council's recommendations to the office and the corresponding actions taken by the office, and any recommendations to the Legislature for proposals to reduce homelessness in the state.
QUALIFICATIONS: The council shall consist of 15 members, 4 appointed by the Governor. The importance of minority, gender, and geographic representation must be considered when appointing members to the council.

POSITION: 1 *Beginning Date:* 8/14/06 *Ending Date:* 6/30/07
Mrs. Elmira L. Leto
Monroe
Four members appointed by the Governor

POSITION: 2 *Beginning Date:* 8/14/06 *Ending Date:* 6/30/07
Mrs. Bernadette R. Woody
Alachua
Four members appointed by the Governor

BOARD: 01706 *Florida Historical Commission*
TERM: 4 years *Confirmation Required:* None
DESCRIPTION: The commission shall establish priorities for the identification, acquisition, protection, and preservation of historic and archaeological sites and properties. The members shall serve as the legislative historic preservation advisory body with respect to the collection and preservation of the historic records of both houses of the Legislature.
QUALIFICATIONS: The commission shall consist of 11 members, 7 appointed by the Governor in consultation with the Secretary of State. Two members shall be appointed by each the Senate President and Speaker. At least one member shall be a resident of a county with a population of 75,000 or less.

POSITION: 2 *Beginning Date:* 8/14/06 *Ending Date:* 6/30/07
Dr. Titus Brown
Leon
One professional historian in the field of American history appointed by the Governor.

POSITION: 5 *Beginning Date:* 7/25/03 *Ending Date:* 6/30/07
Mrs. Marion M. Almy
Sarasota
One archaeologist specializing in the historic period appointed by the Governor.

BOARD: 01707 *State Council for Interstate Adult Offender Supervision*
TERM: 4 years *Confirmation Required:* None
DESCRIPTION: The State Council may advise the Compact Administrator on participation in the Interstate Commission activities and administration of the compact. Also, the council shall exercise oversight and advocacy concerning its participation in Interstate Commission activities and other duties, including the development of policy concerning operations

and procedures of the compact within the state.
QUALIFICATIONS: The State Council shall consist of 7 members, 6 appointed by the Governor. The Secretary of Corrections shall serve as the compact administrator for the State.

POSITION: 1 *Beginning Date: 10/14/03 Ending Date: 6/30/07*
Mr. Paul Alessandroni
Charlotte
Appointed by the Governor

POSITION: 4 *Beginning Date: 3/1/06 Ending Date: 6/30/07*
Mr. Christopher C. Daniels
Lake
Appointed by the Governor

POSITION: 6 *Beginning Date: 10/14/03 Ending Date: 6/30/07*
Mrs. Derya E. Williams
Duval
Appointed by the Governor

BOARD: **01715 *Board of Directors, Florida Center for Nursing***

TERM: 3 years *Confirmation Required: None*

DESCRIPTION: The board shall address issues of supply and demand for nursing, including issues of recruitment, retention, and utilization of nurse workforce resources.

QUALIFICATIONS: The board shall consist of 16 members, appointed by the Governor. Recommendations must come from the Senate President, Speaker of the House and the State Board of Education. A simple majority of the board must be nurses of various practice areas. Members may serve only 2 consecutive terms.

POSITION: 2 *Beginning Date: 8/31/04 Ending Date: 6/30/07*
Dr. Leah S. Kinnaird
Miami-Dade
Governor appoints 4 members, two of whom shall be registered nurses.

POSITION: 10 *Beginning Date: 8/31/04 Ending Date: 6/30/07*
Mrs. Barbara E. Alford
Leon

Speaker recommends 4 members including a long-term care industry representative appointed by Governor.

POSITION: 11 *Beginning Date: 8/31/04 Ending Date: 6/30/07*
Ms. Susan R. Harke Maldunas
Hernando
Speaker recommends 4 members to be appointed by the Governor.

POSITION: 13 *Beginning Date: 8/31/04 Ending Date: 6/30/07*
Dr. Andrea C. Gregg
Duval
State Board of Education recommends 4 nurse educators including a College of Nursing Dean at a state university appointed by Governor.

BOARD: **01769 Article V Indigent Services Advisory Board**
TERM: 4 years *Confirmation Required: None*
DESCRIPTION: The board shall exist for the purpose of advising the Legislature in establishing qualifications and compensation standards governing the expenditure of state appropriated funds for those providing state-funded due process services for indigents provided through the courts, state attorneys, public defenders, and private court-appointed counsel.
QUALIFICATIONS: The board shall be composed of 12 members, 3 appointed by the each the Governor, President of the Senate, Speaker of the House, and the Chief Justice of the Florida Supreme Court.

POSITION: 1 *Beginning Date: 8/26/03 Ending Date: 6/30/07*
The Honorable Bernie J. McCabe
Pinellas
State Attorney Appointed by the Governor

POSITION: 2 *Beginning Date: 8/26/03 Ending Date: 6/30/07*
The Honorable James F. Russo Jr.
Brevard
Public Defender Appointed by the Governor

POSITION: 3 *Beginning Date: 8/26/03 Ending Date: 6/30/07*
The Honorable David R. Ellspermann
Marion
Clerk of the Circuit Court Appointed by the Governor

BOARD: 09671 *Southeast Interstate Low-Level Radioactive Waste Management Commission*

TERM: 2 years *Confirmation Required: Senate*

DESCRIPTION: The Commission shall work within a regional low-level radioactive waste management compact for the purpose of providing sufficient facilities for the proper management of low-level radioactive waste.

QUALIFICATIONS: The commission shall consist of two voting members from each party state to be appointed according to the laws of each state. Two alternates may act on behalf of the members only in their absence.

POSITION: 1 *Beginning Date: 7/1/05 Ending Date: 6/30/07*
Mr. John J. Lanza
Escambia
Two members shall be appointed by the governor with full voting power and shall serve for two years.
