

GOVERNOR'S OFFICE  
Boards and Appointments

Vacancies

06/01/2008 - 06/30/2008

**BOARD:**           **00147 *Commission on Ethics***  
**TERM:**             2 YEARS   *Confirmation Required: Senate*  
**DESCRIPTION:**    The Commission receives and investigates complaints concerning the conduct of officers and employees of the state, county, city or other political subdivisions of the state.  
**QUALIFICATIONS:** Five members are appointed by the Governor of which no more than three appointees shall be from the same political party. No member may hold any public employment or serve more than two full terms. One member shall be a former city or county official. A lobbyist cannot serve on commission.

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**POSITION:**        5 *Beginning Date: 2/5/2007   Ending Date: 6/30/2008*  
Ms. Cheryl E. Forchilli  
Hillsborough  
Governor's Appointees

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**BOARD:**           **00246 *Board of Commissioners, South Broward Hospital District***  
**TERM:**             4 YEARS   *Confirmation Required: None*  
**DESCRIPTION:**    The Board may issue bonds for the purpose of raising funds to establish, construct and maintain such a hospital or hospitals necessary for the district.  
**QUALIFICATIONS:** Commissioners may not be in the medical profession and shall be qualified electors and property owners who have resided in Broward County for one year and in the sub-district for 90 days.

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**POSITION:**        2 *Beginning Date: 9/9/2004   Ending Date: 6/30/2008*  
Mrs. Sara E. Wolfer  
Broward  
Member must reside in sub-district number 2

**POSITION:**        4 *Beginning Date: 9/9/2004   Ending Date: 6/30/2008*  
Mrs. Kathy A. Durham  
Broward  
Member must reside in sub-district number 4

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**BOARD:**            **00280 Alligator Point Water Resources Board**  
**TERM:**             4 YEARS *Confirmation Required: None*  
**DESCRIPTION:**     The Water Resources Board of Alligator Point will construct and maintain a water system to provide fresh water in the district and will fix and collect rates charged for furnishing such water.  
**QUALIFICATIONS:**   Members shall be property owners in the district. Terms are for four years, members being appointed by the Governor.

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**POSITION:**            2 *Beginning Date: 6/6/2004 Ending Date: 6/5/2008*  
Mrs. Deanna J. Murphy  
Franklin  
NA

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**BOARD:**            **00304 Jackson County Hospital Corporation**  
**TERM:**             4 YEARS *Confirmation Required: None*  
**DESCRIPTION:**     The Commission shall provide revenue for the erection and maintenance of the Jackson Hospital.  
**QUALIFICATIONS:**   Members must be citizens and residents of Jackson County and shall reside in the hospital district served by the hospital corporation.

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**POSITION:**            3 *Beginning Date: 12/27/2004 Ending Date: 6/23/2008*  
Ms. Juanita B. Sanson  
Jackson  
NA

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**BOARD:**            **00324 Madison County Health and Hospital Board**  
**TERM:**             4 YEARS *Confirmation Required: None*  
**DESCRIPTION:**     The Board shall have full and complete authority to work with any public health or hospital program which is beneficial to the people of Madison County.  
**QUALIFICATIONS:**   Members shall be citizens of Madison County of mature judgment and experience and known to be public-spirited in the community.

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**POSITION:**            2 *Beginning Date: 7/1/2004 Ending Date: 6/30/2008*

Mr. Oscar A. Brennan  
Madison  
NA  
POSITION: 5 *Beginning Date: 7/1/2004 Ending Date: 6/30/2008*  
Mrs. Faye S. Todd  
Madison  
NA

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**BOARD: 00406 *Unemployment Appeals Commission***

TERM: 4 YEARS *Confirmation Required: Senate*  
DESCRIPTION: The commission is vested with all authority and responsibilities relating to unemployment compensation appeal proceedings and may hold sessions and conduct hearings at any place within the state.  
QUALIFICATIONS: The chairman shall have the qualifications required by law for a judge of the circuit court and shall not engage in any other business, vocation or employment.

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POSITION: 2 *Beginning Date: 7/1/2004 Ending Date: 6/30/2008*  
Mr. Thomas D. Epsky  
St. Lucie  
NA

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**BOARD: 01052 *Florida Black Business Investment Board***

TERM: 4 YEARS *Confirmation Required: Senate*  
DESCRIPTION: Purpose: Strengthen economy of state by increasing qualified black business enterprises, increasing marketplace competition and improving welfare of economically depressed neighborhoods.  
QUALIFICATIONS: Six members experienced in investment finance and business development. Governor appoints the chair.

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POSITION: 4 *Beginning Date: 2/14/2005 Ending Date: 6/30/2008*  
VACANT

POSITION: 5 *Beginning Date: 2/14/2005 Ending Date: 6/30/2008*  
Six members shall be experienced in investment finance and business development.

Mrs. Dorothea U. Jackson

Palm Beach

Six members shall be experienced in investment finance and business development.

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**BOARD:**            **01092 *Mid-Bay Bridge Authority, Okaloosa County***

TERM:                    3 years    *Confirmation Required: None*

DESCRIPTION:            Special district for the purpose of planning for, constructing, operating, and maintaining a bridge transversing Choctawhatchee Bay.

QUALIFICATIONS:        Five members appointed by the Governor for a 3 year term. Terms end June 30. Chairman and officers are appointed by the Authority. No person who has transacted business with authority is eligible for appointment to the authority until 3 years after.

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POSITION:                1 *Beginning Date: 9/26/2005    Ending Date: 6/30/2008*

Mr. Gordon E. Fornell

Okaloosa

Appointed by the Governor

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**BOARD:**            **01127 *Florida Prepaid College Board***

TERM:                    3 YEARS    *Confirmation Required: Senate*

DESCRIPTION:            Administers the Florida Prepaid Postsecondary Education Expense Program, which is to foster timely financial planning for postsecondary education through advance payment and investment.

QUALIFICATIONS:        Governor's appointees shall possess knowledge, skill and experience in accounting, actuary, risk or investment management. Any designees of other members must satisfy same.

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POSITION:                3 *Beginning Date: 10/14/2005    Ending Date: 6/30/2008*

Mr. Ted J. Hoepner

Orange

Appointee of the Governor.

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**BOARD:**            **01192 *Board of Directors, Space Florida***

TERM:                    4 years    *Confirmation Required: Senate*

DESCRIPTION: The board has powers to engage in the planning and implementation of space-related economic and educational development within the state. The board shall adopt rules and orders to conduct the business of Space Florida.

QUALIFICATIONS: The board shall consist of 19 members, 12 appointed by the Governor. The Speaker shall appoint a Representative and the Senate President shall appoint a Senator, both as ex officio nonvoting members. Governor shall serve as chair.

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POSITION: 1 *Beginning Date: 8/1/2007 Ending Date: 6/30/2008*  
Dr. Gary Kompothecras  
Sarasota  
Appointed by the Governor.

POSITION: 4 *Beginning Date: 6/22/2007 Ending Date: 6/30/2008*  
Mr. Kenneth J. Haiko  
Broward  
At least one member from the marketing industry appointed by the Governor.

POSITION: 5 *Beginning Date: 8/1/2007 Ending Date: 6/30/2008*  
Mr. Silas K. Baker, Jr.  
Brevard  
At least one member from the space industry appointed by the Governor.

POSITION: 7 *Beginning Date: 6/22/2007 Ending Date: 6/30/2008*  
Dr. Kenneth M. Ford  
Santa Rosa  
At least one member from the education industry appointed by the Governor.

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**BOARD:** **01200 *Highlands County Housing Authority***

TERM: 4 Years *Confirmation Required: None*

DESCRIPTION: The housing authority shall provide for the construction, reconstruction, improvement, alteration or repair of dwelling units for the purpose of improving the state of affordable housing; hold or improve real property; may acquire by gift, grant, bequest, devise, or otherwise any property; investigate into living, dwelling and housing conditions and into means and methods for improving such conditions.

QUALIFICATIONS: Governor appoints five members who are qualified electors of the county. Members shall not be an employee of the county. One tenant member must serve on the authority.

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POSITION: 2 *Beginning Date: 8/4/2005 Ending Date: 6/14/2008*  
Mrs. Josephine Marity  
Highlands  
NA

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**BOARD:** 01215 *Board of Directors, Florida Healthy Kids Corporation*

TERM: 3 Years *Confirmation Required: None*

DESCRIPTION: The directors shall organize school groups to facilitate the provision of preventive health care to children at no more than 4 sites and provide comprehensive health insurance coverage to children and their family members.

QUALIFICATIONS: The Governor appoints 3 of the 10 members. The CFO or his designee chairs the board. The board shall appoint an executive director.

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POSITION: 2 *Beginning Date: 8/22/2005 Ending Date: 6/30/2008*

Dr. Joseph J. Chiaro

Leon

One member who represents the Children's Medical Services Program appointed by the Governor.

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**BOARD:** 01216 *Emerald Coast Bridge Authority*

TERM: 4 Years *Confirmation Required: None*

DESCRIPTION: The authority shall plan for and study the feasibility of constructing, operating and maintaining a bridge or bridges transversing Choctawhatchee Bay or Santa Rosa Sound, or both, and access roads to such bridge or bridges.

QUALIFICATIONS: The authority shall consist of 5 members appointed by the Governor. Not less than 3 members must be residents of the area extending West from East Pass Bridge to the boundary line between Santa Rosa and Okaloosa County and North to Eglin Reserve. Terms expire June 30 each year.

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POSITION: 2 *Beginning Date: 9/26/2005 Ending Date: 6/30/2008*

Ms. Charlene B. Greenwald

Okaloosa

Five members appointed by the Governor.

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**BOARD:** 01329 *Florida Commission on Tourism*  
**TERM:** 4 Years *Confirmation Required: Senate*  
**DESCRIPTION:** The commission shall assist in increasing the positive impact of tourism; assist in promoting tourism to continually upgrade the image of Florida; to advise on creating objectives with all geographic, socio-economic and community sectors considered equitably; and to judge its efforts by the same standards of accountability and integrity as those used by successful, respected private sector businesses.  
**QUALIFICATIONS:** Governor appoints 17 general tourism-industry-related members - Senate confirmation. The Governor shall appoint 15 additional members - no confirmation required. Members shall be appointed to represent all geographic areas of the state. General-tourism-industry-related members shall be limited to two 4-year full consecutive terms.

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**POSITION:** 4 *Beginning Date: 11/8/2004 Ending Date: 6/30/2008*  
Mr. Richard B. Goldman  
St. Johns  
Region 2, Alachua, Baker, Bradford, Clay, Columbia, Dixie, Duval, Flagler, Gilchrist, etc.

**POSITION:** 6 *Beginning Date: 11/8/2004 Ending Date: 6/30/2008*  
Mr. Julian E. Fouche  
Orange  
Region 3, Brevard, Indian River, Lake, Okeechobee, Orange, Osceola, St. Lucie, Seminole, Sumter, etc.

**POSITION:** 8 *Beginning Date: 12/20/2005 Ending Date: 6/30/2008*  
Mrs. Tammy S. Gustafson  
Lake  
Region 3, Brevard, Indian River, Lake, Okeechobee, Orange, Osceola, St. Lucie, Seminole, Sumter, etc.

**POSITION:** 9 *Beginning Date: 11/8/2004 Ending Date: 6/30/2008*  
Mr. James Atchison  
Orange  
Region 3, Brevard, Indian River, Lake, Okeechobee, Orange, Osceola, St. Lucie, Seminole, Sumter, etc.

**POSITION:** 11 *Beginning Date: 2/17/2006 Ending Date: 6/30/2008*  
Mr. Richard O. Gonzmart  
Hillsborough  
Region 4, Citrus, Hernando, Hillsborough, Manatee, Pasco, Pinellas, Polk and Sarasota Counties.

**POSITION:** 12 *Beginning Date: 11/8/2004 Ending Date: 6/30/2008*

Mr. Antonino R. Lapi

Lee

Region 5, Charlotte, Collier, DeSoto, Glades, Hardee, Hendry, Highlands and Lee Counties.

POSITION: 15 *Beginning Date: 11/8/2004 Ending Date: 6/30/2008*

Mr. Walter L. Banks

Broward

Region 6, Broward, Dade, Martin, Monroe and Palm Beach Counties.

POSITION: 17 *Beginning Date: 11/8/2004 Ending Date: 6/30/2008*

Mr. Harold D. Wheeler

Monroe

Region 6, Broward, Dade, Martin, Monroe and Palm Beach Counties.

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**BOARD: 01403 *Florida Independent Living Council, Inc.***

TERM: 3 years *Confirmation Required: None*

DESCRIPTION: The Council shall jointly develop and submit, in conjunction with the division, the state plan for independent living. Monitor, review and evaluate the implementation of the state plan for independent living. Coordinate activities with the Florida Rehabilitation Advisory Council and other councils that address the needs of specific disability populations and issues under other federal law.

QUALIFICATIONS: The Council shall consist of a minimum 14 members, excluding ex officio members. The members of the council shall be appointed by the Governor after soliciting recommendations from the council. Not-for-profit.

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POSITION: 5 *Beginning Date: 9/15/2005 Ending Date: 6/30/2008*

Mr. William G. Gordon

Monroe

Representatives from centers of independent living appointed by the Governor.

POSITION: 6 *Beginning Date: 9/15/2005 Ending Date: 6/30/2008*

Mr. Remer M. Wilson, Jr.

Duval

Representatives from centers of independent living appointed by the Governor.

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<b>BOARD:</b>	<b>01404 <i>Florida Rehabilitation Council</i></b>
TERM:	3 years <i>Confirmation Required: None</i>
DESCRIPTION:	The Council shall assist the division in the planning and development of statewide rehabilitation programs and services, recommend improvement to such programs and services. Review, analyze, and advise the division regarding the performance of the responsibilities of the division under Title I.
QUALIFICATIONS:	Total membership, excluding ex officio members, shall be 15 to 25. Governor shall appoint members, after soliciting recommendations from representatives of organizations representing a broad range of individuals who have disabilities and organizations interested in those individuals.

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POSITION:	6 <i>Beginning Date: 4/28/2005 Ending Date: 6/30/2008</i> Ms. Suzanne Hutcheson Martin At least four representatives of business, industry and labor.
POSITION:	9 <i>Beginning Date: 1/2/2008 Ending Date: 6/30/2008</i> Mr. Jeffrey B. Barrett Broward At least four representatives of business, industry and labor.
POSITION:	17 <i>Beginning Date: 6/26/2006 Ending Date: 6/30/2008</i> Dr. Jeffrey A. Cantor Escambia Representatives of disability advocate groups representing persons with physical, cognitive, sensory or mental disability.
POSITION:	22 <i>Beginning Date: 9/26/2006 Ending Date: 6/30/2008</i> Ms. Donna F. Drake St. Johns Representatives of disability advocate groups representing parents, family members, guardians, advocates, etc.
POSITION:	24 <i>Beginning Date: 9/26/2006 Ending Date: 6/30/2008</i> Mrs. Yolanda Herrera Miami-Dade Representatives of disability advocate groups representing parents, family members, guardians, advocates, etc.
POSITION:	27 <i>Beginning Date: 9/26/2006 Ending Date: 6/30/2008</i> Ms. Karen H. Brocklehurst Pinellas Other persons with disabilities, representatives of state and local government, employers, community organizations., etc.

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**BOARD:**            **01505 Board of Directors, Florida Fund for Minority Teachers, Inc.**

TERM:                    Three years    *Confirmation Required: None*

DESCRIPTION:            The Florida Fund for Minority Teachers, Inc., is created as a not-for-profit corporation. The corporation shall administer and manage the minority teacher education scholars program. The corporation shall submit an annual budget projection to the Department of Education to be included in the annual legislative budget request. The Board shall appoint an executive director.

QUALIFICATIONS:        The Governor shall appoint at least 15 but not more than 25 members. At least 4 must be employed by public community college and at least 11 must be employed by public or private postsecondary institution operating in Florida.

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POSITION:                3 *Beginning Date: 11/6/2007    Ending Date: 6/30/2008*

Mrs. Evelyn D. Cartright

Broward

Governor appoints at least 11 members who are employed by a private or public postsecondary institution.

POSITION:                8 *Beginning Date: 11/6/2007    Ending Date: 6/30/2008*

Dr. Catherine Emihovich

Alachua

Governor appoints at least 11 members who are employed by a private or public postsecondary institution.

POSITION:                9 *Beginning Date: 11/6/2007    Ending Date: 6/30/2008*

Dr. David D. Kumar

Broward

Governor appoints at least 11 members who are employed by a private or public postsecondary institution.

POSITION:                12 *Beginning Date: 11/6/2007    Ending Date: 6/30/2008*

Dr. Brenedette Hardy-Blake

Seminole

Lay Member

POSITION:                13 *Beginning Date: 11/6/2007    Ending Date: 6/30/2008*

Mr. Alberto M. Carvalho

Broward

Lay Member

POSITION:                16 *Beginning Date: 11/6/2007    Ending Date: 6/30/2008*

Mr. William K. Spiers Jr.

Leon

The Governor appoints at least 4 members who are employed by public community colleges.

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**BOARD:**            **01651 *District Seven, Subdistrict A, Family Care Council***

TERM:                    3 years *Confirmation Required: None*

DESCRIPTION:        The council shall assist in providing information and outreach to families; review the effectiveness of services programs and make recommendations with respect to program implementation; and advise the agency with respect to policy issues relevant to the community and family support system in the local area.

QUALIFICATIONS:    The council shall consist of 10 to 15 members recommended by the district council and appointed by the Governor. Members may serve only two consecutive terms.

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POSITION:            3 *Beginning Date:    Ending Date: 6/29/2008*

Mr. Robert L. Holl Jr.

Seminole

One consumer or legal guardian who has received developmental services within the past 4 years.

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**BOARD:**            **01659 *District Ten Family Care Council***

TERM:                    3 years *Confirmation Required: None*

DESCRIPTION:        The council shall assist in providing information and outreach to families; review the effectiveness of service programs and make recommendations with respect to program implementation; and advise the agency with respect to policy issues relevant to the community and family support system in the local area.

QUALIFICATIONS:    The council shall consist of 10 to 15 members recommended by the district council and appointed by the Governor. Members may serve only two consecutive terms.

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POSITION:            1 *Beginning Date:    Ending Date: 6/29/2008*

Mrs. Doreen S. Stewart

Broward

Parents, guardian, and siblings of persons with developmental disabilities who qualify for services.

POSITION:            9 *Beginning Date: 7/13/2005    Ending Date: 6/29/2008*

Mr. Melvin J. Smith

Broward

Parents, guardian, and siblings of persons with developmental disabilities who qualify for services.

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**BOARD:**            **01663 *District Thirteen Family Care Council***

TERM:                            3 years    *Confirmation Required: None*

DESCRIPTION:                The council shall assist in providing information and outreach to families; review the effectiveness of service programs and make recommendations with respect to program implementation; and advise the agency with respect to policy issues relevant to the community and family support system in the local area.

QUALIFICATIONS:            The council shall consist of 10 to 15 members recommended by the district council and appointed by the Governor. Members may serve only two consecutive terms.

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POSITION:                    1 *Beginning Date:    Ending Date: 6/29/2008*

Mr. Michael P. Payne

Citrus

At least 3 consumers

POSITION:                    3 *Beginning Date:    Ending Date: 6/29/2008*

Mr. Leon S. Kubis

Marion

One consumer or legal guardian who has received developmental services within the past 4 years.

POSITION:                    6 *Beginning Date: 7/13/2005    Ending Date: 6/29/2008*

Mrs. Karen J. Huscher

Citrus

Parents, guardian, and siblings of persons with developmental disabilities who qualify for services.

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**BOARD:**            **01664 *District Fourteen Family Care Council***

TERM:                            3 years    *Confirmation Required: None*

DESCRIPTION:                The council shall assist in providing information and outreach to families; review the effectiveness of services programs and make recommendations with respect to program implementation; and advise the agency with respect to policy

issues relevant to the community and family support system in the local area.

QUALIFICATIONS: The council shall consist of 10 to 15 members recommended by the district council and appointed by the Governor. Members may serve only two consecutive terms.

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POSITION: 3 *Beginning Date: 7/13/2005 Ending Date: 6/29/2008*  
Mr. Duane C. Peden  
Polk  
One consumer or legal guardian who has received developmental services within the past 4 years.

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**BOARD:** **01665 *District Fifteen Family Care Council***

TERM: 3 years *Confirmation Required: None*

DESCRIPTION: The council shall assist in providing information and outreach to families; review the effectiveness of service programs and make recommendations with respect to program implementation; and advise the agency with respect to policy issues relevant to community and family support system in the local area.

QUALIFICATIONS: The council shall consist of 10 to 15 members recommended by the district council and appointed by the Governor. Members may serve only two consecutive terms.

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POSITION: 1 *Beginning Date: 7/13/2005 Ending Date: 6/29/2008*  
Mr. Todd R. Decker  
Indian River  
At least 3 consumers

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**BOARD:** **01701 *Commission for Independent Education***

TERM: 3 years *Confirmation Required: Senate*

DESCRIPTION: The commission shall function in matters relating to independent postsecondary education institutions in consumer protection, program improvement, registration, authorization, licensure, and certificate of exemption from licensure for institutions under its purview, in keeping with the state goals of the seamless K-20 education system.

QUALIFICATIONS: The commission shall consist of 7 members, appointed by the Governor. Members shall be residents of the State.

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POSITION: 5 *Beginning Date: 5/23/2007 Ending Date: 6/30/2008*  
Mrs. Judith K. Rodgers  
Manatee  
One lay member who are not affiliated with an independent postsecondary education institution.

POSITION: 6 *Beginning Date: 5/23/2007 Ending Date: 6/30/2008*  
Ms. Nancy M. Bradley  
Orange  
Two members from independent, nondegree-granting schools licensed by the commission.

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**BOARD:** **01702 *Council on Homelessness***

TERM: 2 years *Confirmation Required: None*

DESCRIPTION: The council shall develop policy and advise the State Office on Homelessness. The council shall issue a report by December 31 of each year summarizing the council's recommendations to the office and the corresponding actions taken by the office, and any recommendations to the Legislature for proposals to reduce homelessness in the state.

QUALIFICATIONS: The council shall consist of 15 members, 4 appointed by the Governor. The importance of minority, gender, and geographic representation must be considered when appointing members to the council.

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POSITION: 4 *Beginning Date: 8/14/2006 Ending Date: 6/30/2008*  
Dr. Hui Fang Su  
Palm Beach  
Four members appointed by the Governor

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**BOARD:** **01706 *Florida Historical Commission***

TERM: 4 years *Confirmation Required: None*

DESCRIPTION: The commission shall establish priorities for the identification, acquisition, protection, and preservation of historic and archaeological sites and properties. The members shall serve as the legislative historic preservation advisory body with respect to the collection and preservation of the historic records of both houses of the Legislature.

QUALIFICATIONS: The commission shall consist of 11 members, 7 appointed by the Governor in consultation with the Sec of State. Two members shall be appointed by

each the Senate President and Speaker. At least one member shall be a resident of a county with a population of 75,000 or less.

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- POSITION: 3 *Beginning Date: 10/25/2004 Ending Date: 6/30/2008*  
Ms. Ellen J. Uguccione  
Miami-Dade  
One professional architectural historian appointed by the Governor.
- POSITION: 4 *Beginning Date: 10/25/2004 Ending Date: 6/30/2008*  
Dr. Judith A. Bense  
Escambia  
One archaeologist specializing in the field of prehistory appointed by the Governor.
- POSITION: 6 *Beginning Date: 10/25/2004 Ending Date: 6/30/2008*  
Ms. Ernestine A. Ray  
Broward  
Governor appoints two members with interest in preservation of Florida's historical and archeological heritage.
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**BOARD: 01715 Board of Directors, Florida Center for Nursing**

TERM: 3 years *Confirmation Required: None*

DESCRIPTION: The board shall address issues of supply and demand for nursing, including issues of recruitment, retention, and utilization of nurse workforce resources.

QUALIFICATIONS: The board shall consist of 16 members, appointed by the Governor. Recommendations must come from the Senate President, Speaker of the House and the State Board Education. A simple majority of the board must be nurses of various practice areas. Members may serve only 2 consecutive terms.

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- POSITION: 1 *Beginning Date: 8/5/2005 Ending Date: 6/30/2008*  
Mrs. Deborah D. Afasano  
Leon  
Governor appoints 4 members, two of whom shall be registered nurses.
- POSITION: 5 *Beginning Date: 9/25/2006 Ending Date: 6/30/2008*  
Mrs. Martha G. DeCastro  
Leon  
Senate President recommends 4 members including a registered nurse to be appointed by the Governor.

POSITION: 6 *Beginning Date: 8/5/2005 Ending Date: 6/30/2008*  
Dr. Susan V. White  
Orange  
Senate President recommends 4 members to be appointed by the Governor.

POSITION: 9 *Beginning Date: 8/5/2005 Ending Date: 6/30/2008*  
Mrs. Kathryn L. Whitson  
Leon  
Speaker recommends 4 members including a registered nurse to be appointed by the Governor.

POSITION: 15 *Beginning Date: 10/25/2005 Ending Date: 6/30/2008*  
Dr. Jean M. Wortock  
Pinellas  
State Board of Education recommends 3 nurse educators to be appointed by the Governor.

POSITION: 16 *Beginning Date: 8/5/2005 Ending Date: 6/30/2008*  
Dr. Pegge L. Bell  
Broward  
State Board of Education recommends 3 nurse educators to be appointed by the Governor.

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